



## HAINES BOROUGH, ALASKA

P.O. BOX 1209, HAINES, ALASKA 99827

Administration 907.766.2231 ♦ (fax) 907.766.2716

Tourism 907.766.2234 ♦ (fax) 907.766.3155

Police Dept. 907.766.2121 ♦ (fax) 907.766.2190

Fire Dept. 907.766.2115 ♦ (fax) 907.766.3373

June 19, 2009

TO ALL BID DOCUMENT HOLDERS  
PORTAGE COVE HARBOR REPLACEMENT PROJECT

The following addendum was issued today. Please acknowledge receipt of the addendum on your bid documents. Thank you.

Sincerely,

A handwritten signature in black ink that reads "Jamie Heinz". The signature is written in a cursive, flowing style.

Jamie Heinz  
Deputy Clerk



# LETNIKOF COVE BOARDING FLOAT

## ADDENDUM TO THE CONTRACT DOCUMENTS

Page 1 of 4 total

Addendum No.: (1) Two

New Bid Submission Deadline:

Previous Addenda: (0) None

**June 25, 2009**

**2:00 p.m. Local Time**

Issued By: Haines Borough  
P.O. Box 1209  
Haines, Alaska 99827

**DATE ADDENDUM ISSUED:**

**JUNE 19, 2009**

The following items of the Contract are modified as herein indicated. All other items remain the same.

### PROJECT MANUAL

Item #1. SPECIFICATION SECTION 00030- NOTICE INVITING BIDS

Third paragraph, 3<sup>rd</sup> line: Replace the words "June 23, 2009" with the words "June 25, 2009".

Item #2 SPECIFICATION SECTION 00852 – PERMITS

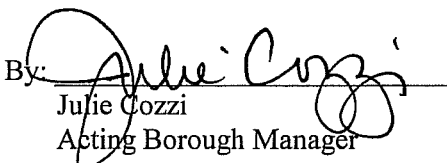
INDEX OF PERMITS: Replace the words "to be issued by addendum." with the following: "State and federal permits are anticipated to be received by the Haines Borough on or around July 6, 2009. The permits are not anticipated to materially change the conditions outlined in the contract documents. The Haines Borough anticipates issuance of a Notice of Intent to Award within seven days of bid opening, provided satisfactory bids are received. Notice to Proceed will be issued following receipt of the state and federal permits."

Items #3 SPECIFICATION SECTION 00300 – BID

Page 00300-2 of the Bid form was inadvertently omitted from the back cover of the Project Manual during document reproduction. A complete Section 00300-BID is attached and shall be submitted at bid time to be considered.

### DRAWINGS

Item #4 DRAWING SHEET 1.01, SHEET 1 OF 9, COVER SHEET, VICINITY MAP AND DRAWING INDEX: PROJECT SCHEDULE: Delete entirely "2. EARLIEST FIELD START SEPTEMBER 1, 2009."

By:   
Julie Cozzi  
Acting Borough Manager

Please be sure to acknowledge on the *Bid* form that you have received this and all addenda.

**END of ADDENDUM**